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Gul Hayat Institute

# Report

OF THE

## ALL-INDIA MUSLIM CONFERENCE

HELD AT DELHI

ON

38792

31st December, 1928, and 1st January, 1929

UNDER THE PRESIDENCY OF

Highness Sir Agha Sultan Mahomed Shah, Agha Khan,  
K. C. I. E., G. C. I. E., G. C. S. I., G. C. V. O., LL. D.

BY AUTHORITY

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### APPENDIX A.

The following members of the Central Legislature and Provincial Legislative Councils were invited to attend the Conference:—

#### Members of the Council of State.

1. The Honourable Nawab Malik Mohd. Hayat Khan, Off. Commissioner, Ambala Division, Ambala.

2. The Hon'ble Prince Afsar-ul-Mulk Mirza Muhammad Akram Hussain Bahadur, 7, Elliot Road, Calcutta.

3. The Hon'ble Col. Nawab Sir Umar Hayat Khan, K.C.I.E., C.B.E., M.V.O., Kalra, Dist. Shahpur.

4. The Hon'ble Major Nawab Mohamed Akbar Khan, C.I.E., Khan of Hoti, Hoti Mardan, N.-W. F. P.

5. The Hon'ble Sir Ebrahim H. Jaffer, Kt., Haroon Mansion, Poona Cantonment.

6. The Hon'ble Mr. Ali Baksh Mohammad Hussain, Vice-President, Municipality, Shikarpur, Sindh.

7. The Hon'ble Khan Bahadur Moulvi Abdul Karim, Comilla, P.O., Dist. Tippera (East Bengal).

8. The Hon'ble Mr. Mahmood Suhrawardy, Midnapur (Bengal).

9. The Hon'ble Nawab Sahibzada Sayed Mohammad Mehr Shah, Jalalpur, Kiknan, P. O., Dist. Jhelum (Punjab).

10. Hon. Syed Muhammad Padsha Sahib Bahadur,

11. Hon. Nawab Sir Mohamed Muzzammil Ullah Khan, of Bhikampur (Aligarh Dist.)

12. Hon. Maharajah Sir Muhammed Ali Md. Khan of Mahmudabad.

13. Hon. Shah Muhammad Zubair.

14. Hon. Moulvi Ghulam Mustafa Choudhry.

15. Hon. Raja Nawab Ali Khan of Akbarpur.

#### Members of the Legislative Assembly.

16. Muhammad Yamin Khan Esqr., M.L.A., Junnūt Nishan, Meerut.

17. Nawab Sir Sahibzada Abdul Qaiyum, K.C.I.E., M.L.A., Peshawar.

18. Moulvi Syed Murtuza Sahib Bahadur, M.L.A. Trichinopoly, Madras Presidency.

19. Seth Haji Abdullah Haroon, M.L.A., Napier Road, Karachi.

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21. A. H. Ghuznavi Esqr., M.L.A., 18, Canal Street, Entally, Calcutta.

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25. M. Yusuf Iman Esqr., M.L.A., Mirzapur.

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27. Raja Ghazanfar Ali Khan, M.L.A., Pind Dadan Khan, Dist. Jhelum (Punjab.)

28. Khan Bahadur Nawabzada Sayid Ashrafuddin Ahmad, C. I. E., M.L.A., Nawab Kothi, P.O. Barh, Patna.

29. Moulana Md. Abdul Latif Sahib Bahadur Farookhi, M.L.A., Editor, The Azad Hind (Urdu Daily), Royapettah, Madras.

30. Khan Bahadur Haji Abdullah Haji Kasim, M.L.A., Udupi, South Kanara Dist., (Madras Presidency.)

31. Wadero Mahomed Panah Ghulam Kadir Khan Dakhan Esqr., M.L.A., Zamindar & Special Magistrate, P. O. Dakhan, Dist. Sukkur, Sind, N.-W. Ry.

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37. Mian Abdul Haye, M.L.A., Azmat Munzil, Ludhiana (Punjab).

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42. Khan Bahadur Sarfaraz Hosain Khan, M.L.A., Patna City.

43. Moulvi Muhammad Shafee Daoodi, M.L.A., c/o The Qaumi Press Ltd., P.O. Bankipore (Patna.)

44. Abdul Qadir Siddiqi Esqr., M.L.A., Pleader, Burhanpur, C.P.

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46. Mr. Fazul Ibrahim Rahमतullah, M.L.A.

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48. Mr. Tasadduq Ahmad Khan Sherwani, M.L.A.

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50. Moulvi Badiuz Zaman, M.L.A.

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#### APPENDIX B

The following Muslim leaders were invited to attend the Conference :—

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7. Dr. M. A. Ansari, Delhi.
8. S. A. Brelvi Esqr. Editor, the "Bombay Chronicle", Bombay.

\* He attended the Conference.

#### APPENDIX C.

The following representatives of the Central Khilafat Committee of Bombay were invited to attend the Conference :—

1. Moulana Mohamed Ali.
2. Moulana Shaukat Ali.
3. Moulana Abdul Majid Badauni.
4. Moulana Abdul Majid Daryabadi.
5. Haji Musa Khan of Aligarh.



6. Begum Mohamed Ali.
7. Moulana Azad Sobhani.
8. Moulana Badr-ul-Hason Jalali.
9. Moulvi Mohamed Jafri.
10. Syed Lal Badshah.
11. Moulvi Gulsher Khan.
12. Syed Rauf Pasha of Madras.
13. Hafiz Mohamed Usman.
14. Sheikh Abdul Majeed.
15. Dr. Maghfoor Ahmed Biharee.
16. Seth Hashim Abdur Rahman of Calcutta.
17. Khwaja Ghiasuddin of Calcutta.
18. Sheikh Elahi Baksh, Muzaffarpur.
19. Mohammed Siddique, Muzaffarpur.
20. Moulana Abdul Mohasin Md. Sajjad.

#### APPENDIX D.

The following representatives of the Jamiat-ul-Ulama-i-Hind, Delhi, were invited to attend the Conference :—

1. Moulana Mufti Mohamad Kifayat Ullah Sahib, President, Jamiat-ul-Ulama-i-Hind, Delhi.
2. Moulana Ahmad Said Sahib, Secretary, Jamiat-ul-Ulama-i-Hind, Delhi.
3. Moulvi Umar Daraz Beg Sahib, Prince Road, Muradabad.
4. Moulana Abdul Halim Sahib Siddiqi, Adib, Nadwatul Ulama, Lucknow.
5. Moulana Husain Ahmad Sahib Madani, Darul Ulum, Deoband.
6. Moulana Abul Mohasin Mohammad Sajjad Sahib, Naib Amir-ul-Shariat, Subah Behar, Phulwari Shariff.
7. Moulvi Abdus Samad Sahib Rahmani, Jame Masjid, Monghyr, Behar.
8. Moulvi Munir Uzzaman Khan Sahib Islamabadi, No. 47-1, Mirzapur Street, Calcutta.
9. Moulvi Shaiq Ahmad Sahib Usmani, Editor Akhbar "Nai Dunya", Calcutta.
10. Moulvi Sakhawat-ul-Ambia Sahib, Sylhet, Assam.
11. Sahibzadah Fazal Ahmad Sahib Samdani, Peshawar.
12. Moulana Ahmad Ali Sahib, Nazim, Anjuman Khuddamuddin, Sheranwala Darwaza, Lahore.
13. Moulana Habibur Rahman, Sadr, Khilafat Committee, Ludhiana.
14. Moulvi Mohammad Shafi Sahib Ansari, Ferangi Mahal, Lucknow.
15. Moulvi Abul Zia Riazunnur Sahib, Post No. 3, Masjid Minarwali, Bombay.

16. Moulana Moineuddin Sahib, Dargah Bazar, Ajmer Shariff.
17. Moulana Mohammad Fazal Ullah Sahib, Waninbari, Madras.
18. Moulvi Hakim Mohammad Ibrahim Sahib, Randir District, Surat.
19. Moulvi Mohammad Yasin Sahib, Madresa Hanafiah, Raipur, C. P.
20. Moulvi Mubarak Husain Sahib, Nazim, Darul-Ulum, Jame Masjid, Meerut.

#### APPENDIX E.

The following representatives of the All-India Muslim League, Lahore, were invited to attend the Conference :—

1. Moulvi Mahbub Alam, Editor and Proprietor, "Paisa Akhbar", Lahore.
2. Moulvi Ghulam Muhyuddin, Advocate, Lahore.
3. Sheikh Azimullah, Esq., Advocate and Municipal Commissioner, Lahore.
4. Syed Habib Esqr., Editor, "Siasat", Lahore.
5. Mian Amiruddin Esqr., Advocate and Municipal Commissioner, Lahore.
6. Syed Mohsin Shah Esqr., Advocate, Lahore.
7. Chaudhri Abdul Ghani, Bar-at-Law, Lahore.
8. Mian Muhammad Rafi Esqr., Bar-at-Law, Lahore.
9. K. S. Mian Haji Nawaz, Bar-at-Law, Lahore.
10. Khan Saheb Khwaja Gul Muhammad, Advocate, Ferozpur City.
11. Sheikh Hafizullah Esqr., Advocate and Municipal Commissioner, Amritsar.
12. M. Abul Aziz Esqr., Bar-at-Law, Peshawar.
13. Mir Ghulam Bhik Nairang, Advocate, Ambala City.
14. Mian Abdul Aziz Esqr., Bar-at-law, Lahore.
15. Sheikh Muhammad Bakhsh Esqr., Advocate, Multan City.
16. Qazi Nazir Ahmad, Wakil, Rawalpindi.
17. Mian Hissamuddin Esqr., Hony. Magistrate & Municipal Commissioner, Amritsar.
18. Sir Mian Mohd. Shafi, Lahore.
19. Dr. Khalifa Shujauddin, Bar-at-Law, Lahore.
20. Ghulam Rasool Mahr Esqr., Editor, "Inqilab," Lahore.

## APPENDIX F

✓ The following gentlemen were invited from various provinces of the country to attend the Conference as delegates :—

## Delhi

1. Hakim Md. Jamil Khan.
2. Khan Bahadur Nawab Sheikh Waheed-uddin.
3. Nawab Haji Mohamed Fariduddin
4. Moulana Abdul Majid Badauni.
5. Khwaja Ghulam Sibtain.
6. Haji Abdul Ghani Saheb.
7. Aminuddin Saheb, Vakil.
8. Moulana Mohamed Sahib Junagarhi, Editor "Mohamedi"
9. Syed Raza Mirza Saheb, Vakil.
10. Hafiz Mohd. Siddique Multani.
11. Shamsul Ulama Moulana Syed Ahmed Saheb, Imam, Jame Masjid.
12. Nawab Abul Hasan Khan.
13. Moulana Mazheruddin.
14. Khan Saheb Master Mohamed Fazluddin Saheb, B. A.
15. Mirza Ejaz Hosain, Vakil.
16. Rashiduddin Saheb, Vakil.
17. Sheikh Mohd. Siddiq Saheb, Vakil.
18. Babu Ejaz Hosain.
19. Khan Saheb Haji Mohd. Yusuf Paen-waley.
20. Hakim Amjad Ali.

## Behar and Orissa

1. Khan Bahadur Nawab Syed Mohd. Ismail, Patna.
2. Moulvi Najmul Huda, Bankipur.
3. Moulvi Noor Mohamed, Bankipur.
4. Moulvi Shah Mohd. Ameer, Gaya.
5. Moulvi Syed Abul Fareh, Muzafferpur.
6. Moulvi Ghulam Mohamed, Bankipur.
7. Moulvi Syed Manzar Ali, Bankipur.
8. Mohamed Sharif Esqr., Bar-at Law, Purnea.
9. Moulvi Manzur Ahsan Ejazi, Muzafferpur.
10. Moulvi Muzaffer Hosain, Patna.
11. Moulvi Md. Ismail Khan, Patna.
12. Moulvi Syed Swaleh Hosain, Saran.
13. Moulvi Syed Masood Ahmed, Patna.
14. Moulvi Latifur Rahman, Gaya.
15. Moulvi Abdul Bari Mohd. Saqi, Vakil, Patna.

16. Moulvi Hakim Khalil Ahmed.
17. Dr. Syed Mahmud, Bar-at-Law, Chhapra.
18. Moulvi Syed Shah Abdul Majeed, Patna.
19. Moulvi Mohd. Sabib, Bankipur.
20. Mohd. Shafi Esqr., Bar-at-Law, Darbhanga.

## The U. P.

1. Moulana Hasrat Mohani, Cawnpore.
2. M. Moshier Husain Qidwai, Bar-at-Law, Lucknow.
3. Moulana Syed Sulaiman Nadvi, Azamgarh.
4. K. B. Nawab Mehdi Husan Rizvi, Lucknow.
5. Haji Musa Khan, Rais, Aligarh.
6. Moulana Qutbuddin Abdul Wali, Firangi Mahel, Lucknow.
7. Dr. Abdul Karim, Benares.
8. Begum Hasrat Mohani, Cawnpore.
9. Moulana Azad Subhani, Cawnpore.
10. Syed Bakir Ali Sahib, Akbarabad, Cawnpore.
11. Rao Abdul Hameed Khan, Chairman, District Board, Muzaffarnagar.
12. Bhaiya Haji Rashiduddin, Rais, Lalkurti, Meerut.
13. Moulana Wilayat Hussain Sahib, Bahadur Ganj, Allahabad.
14. Amir Hasan Khan Sahib, B. A., LL. B., Advocate, Fatehpur.
15. Mr. Sardar Ali Sabiri, Journalist, Cawnpore.
16. Masud-ur-Rahman Nadvi, Philibhit.
17. Moulana Mufti Nisar Ahmad, Agra.
18. Mr. Md. Bashir, Bar-at-Law, Cawnpore.
19. Haji Abul Rashid Sahib, Allahabad.
20. Khwaja Abdus Salam, Editor, the "Sadaqat", Cawnpore.

## Assam

1. Sir Syed Saadullah, Minister of Education, Shillong.
2. Moulvi Faiznur Ali, Vakil, Dibrugarh.
3. Moulvi Karamat Ali, M.L.C., Jorhat.
4. Khan Saheb Nuruddin, Nowgong.
5. Tayyabullah Esqr., Vakil, Gauhati.
6. Tafazzul Hosain Hazarika Esqr., Jorhat.
7. Dewan Amir Ali Esqr., Merchant, Dhubri.
8. Khan Saheb Rashid Ali Laskar, Vakil, Silchar.
9. Moulvi Mazaraf Ali, Hailakandi, Dist. Cachar.

10. Md. Abdullah Esqr., Vakil, Sylhet.
11. Sirajuddin Chaudhury, Vakil, Sylhet.
12. Hon. Moulvi Abdul Hamid, President, Assam Legislative Council, Sylhet.
13. Mr. Mujammil Ali, Secretary, Provincial Khilafat Committee, Sylhet.
14. Mr. Sakhawatul Ambia, Secretary, Provincial Tabligh Committee, Sylhet.
15. Mr. S. A. T. Abdul Wasey, B.A., Secretary, Anjuman Islamia, Sylhet.
16. Moulvi Asaduddin Chaudhury, Vakil, Karimganj, Sylhet.
17. Mr. Mohd. Yusuf, Vakil, Moulvi Bazar, Sylhet.
18. Mr. Nurul Hosain, Pleader, Habibganj, Sylhet.
19. Mr. Munawwar Ali, M.L.C., Sonamganj, Sylhet.
20. Moulvi Abdul Musabbir Sahib, Sylhet.

#### The Punjab.

1. Nawab Ibrahim Ali Khan of Kunjpura, Karnal.
2. Nawab Liakat Ali Khan, Karnal.
3. Khan Bahadur Abdul Ghani, Pleader, Karnal.
4. Qazi Mahboob Alam, Jullunder.
5. Mufti Mohamed Sadiq, Foreign Secretary, Qadian.
6. Ghulam Rasul Mehr Esqr., Editor, 'Inqilab', Lahore.
7. Chaudri Mahomed Fateh Esqr., M. A., Mochi Gate, Lahore.
8. Khan Ihsan Ali Khan, Rais, Maler Kotla State.
9. Nawab Ahmad Yar Khan Daulatana, Lahore.
10. Mian Mahomed Sharif Esqr., Merchant, Amritsar.
11. Nawab Sajjad Ali Khan, Karnal.
12. Nawab Umar-daraz Ali Khan, Karnal.
13. Mian Abdul Haye, M.L.A., Pleader, Ludhiana.
14. Mirza Bashiruddin Mahmud Ahmad, Head of the Ahmediya Sect, Qadian.
15. Abdul Majid Salik Esqr., Editor, 'Inqilab', Lahore.
16. Chaudhri Din Mahomed Esqr., Rais, Lahore.
17. Sahibzada Rashid Ali Khan, Lahore.
18. Dr. Khalifa Shujauddin, Bar-at-Law, Lahore.
19. Maulvi Syed Hamid Ali, Lahore.
20. Syed Muttalabi, Rais, Faridabad,

#### N-W F Provinces.

1. Khan Ghulam Rabbani Khan, B. A., LL. B. Mansehra.
2. Khan Abdul Qaiyum Khan, B. A., LL. B., Sufaida, Mansehra.
3. Khan Mohd. Sarwar Khan, B. A., LL. B., Haripur.
4. K. S. Qazi Mir Ahmad Khan, B. A., LL. B., Peshawar.
5. Qazi Mohd. Aslam Khan, B. A., LL. B., Peshawar.
6. Sardar Mohd. Aurangzeb Khan, B. A., LL. B., Peshawar.
7. Khan Mohd. Ibrahim Khan, B. A., LL. B., Peshawar.
8. Syed Qasim Shah, B. A., LL. B., Charsadda.
9. Khan Sultan Mohd. Khan, M. A., LL. B., Mardan.
10. Khan Fateh Mohd. Khan, M. A., LL. B., Nowshera.
11. Nawabzada Azizullah Khan, Bar-at-law, Nowshera.
12. Syed Mohd Ashraf, Pleader, Kohat.
13. Qazi Ghulam Mohyiuddin, B. A., LL. B., Kohat.
14. Mr. Lutfullah Khan, B. A., LL. B., Bannu.
15. Mr. Mohd. Jan Khan, Bar-at-Law, Bannu.
16. Khan Mohd. Nawaz Khan, B. A., LL. B., Bannu.
17. Nawab Saifullah Khan Sahib, D.I. Khan.
18. Sardar Mohd. Gul Khan, Gandapur, Kulachi. (D. I. Khan).
19. K. B. Abdur Rahim Khan, Bar-at-Law, Gul Imam, Tank. (D. I. Khan).
20. Mr. Ahmad Ali Qureshi, M. A., LL. B., B. T., (D. I. Khan).

#### Bombay.

1. Sir Ibrahim Rahimtoola.
2. Mirza Ali Md, Khan, Bombay.
3. Kazi Kabiruddin, Bar-at-Law, Bombay.
4. K. B. Md. Ismail Curtay.
5. Haji Ali Mohd. Jalaluddin, Islampura.
6. Fateh Md. Munshi, Editor, 'Insaf' Islampur.
7. Moulvi Abdul Rauf.
8. K. Bahadur Sheikh Ali Bakza, Adenwala.
9. S. Meherbuksh, Bombay.
10. Haji Fateh Md. Haji Md, Maniar.
11. Husain Badruddin Tyabji, Bombay.

12. Haji Noor Md. Ahmed
13. Saidar Suleman Cassim Metha,
14. I. S. Haji, Bar-at-Law, Chowpatty, Bombay.
15. Mr. Ahmed Abidin Peirbhoy.
16. Mr. Salehbohy Karimji Barodawalla.
17. Mr. Hassin Haji Allarakhir.
18. Mr. Azis Gafoor Kazi.
19. Mr. Gulam Husain Bundeali Sowji.
20. Mr. Mahomedali Allabux.

#### Bengal.

1. Alhaj Sir Abdul Karim Ghusnavi, Kt. M. L. C., Calcutta.
2. Sir Abdul Rahim, K. C. S. I., M. L. C., Calcutta.
3. The Hon'ble Nawab Musharruf Hussain, Khan Bahadur, Calcutta.
4. Moulvi Abul Kasem, M. L. C., Calcutta.
5. Moulvi A.K. Fuzl-ul-Huq, M.L.C Calcutta.
6. Nawab Khwaja Habibullah, M. L. C., Dacca.
7. Khwaja Nasimuddin Esqr., C.I. E., Dacca.
8. Khan Bahadur Kasimuddin Ahmed Siddiqi, Dacca.
9. Dr. A. Suhrawardy, M. L. A., Bar-at-Law, Member, Central Committee, Statutory Commission.
10. Haji Chowdury Md. Ismail Khan, M.L.A., Barisal.
11. Khan Bahadur K. G. M., Farouqi, M.L.C, Calcutta.
12. Rasaur Rahman Khan Esqr., M. L. C., Calcutta.
13. Khan Bahadur Moulvi Emanuddin Ahmed, M. L. C., Rajshahi.
14. Khan Bahadur Moulvi Abdus Salam.
15. Khan Bahadur Hemayetuddin Ahmed, B. L., Barisal.
16. Khan Bahadur Alimuzzaman Chowdbury, Faridpur.
17. Mirza Mahomed Ali Nakey, Calcutta.
18. Amir of Ahmedia Community, Calcutta.
19. The Hon'ble Khan Bahadur Moulvi Abdul Karim, M.C.S., Tipperah.
20. The Hon'ble Prince Afsur-ul-Mulk Mirza Mohamed Akram Husain Bahadur, M. C. S., Calcutta.

#### Madras.

1. Moulana Haji Khan Bahadur Ziauddin Mohammed Saheb, Madras.

2. Sowcar A. Abdul Karim Saheb, G. T. Madras.
3. Sowcar Mohd. Ali Saheb Bahadur, Madras.
4. Khan Bahadur Maulana Nawab Tajummul Hosain Saheb, Madras.
5. Mohd. Maozsum Ali Esqr., Advocate, Madras.
6. Md. Mukarram Esqr. Advocate, Madras.
7. Khan Bahadur Md. Sadullah Badsha Sahib Bahadur, Madras.
8. Nawab Md. Abdus Salam Saheb Bahadur, Madras.
9. Nawab Md. Abdul Haq Saheb Bahadur.
10. Khan Bahadur Mir Mugharuddin Sahib Bahadur, Madras.
11. Dr. Anwaruddin Sahib Bahadur, Advocate, Madras.
12. Khan Bahadur H. M. A. Khudus Bahadur Saheb, Madras.
13. Moulvi Hakim Haji Syed Makhdoom Ashraf Sahib, Madras.
14. Khan Sahib Dr. Mohamed Abdullah, G. T. Madras.
15. Moulvi Mohamed Saeed Saheb
16. Moulvi Hakim Mohd. Saeed Chowdhar, Madras.
17. Moulvi Syed Abdul Kadir Saheb Fakhri
18. Syed Murtaza Saheb Bahadur, M. L. A.

#### The Central Provinces.

- 1 Syed Abdur Raoofshah, B. A., LL. B.
2. Syed Muzaffur Husain, Pleader, Amraoti, Berar.
3. Mr. Abus Sattar, Pleader, Akola.
4. Nawab Khalilullah, B. A., LL. B., Pleader, Buldana.
5. Mr. Samiulla Khan, B. A., LL. B., Pleader, Nagpur.
- 6 Nawab Niyazuddin Khan, Nagpur.
7. Mr. Abdur Rahim Khan, B. A., LL. B., Pleader, Balaghat.
8. Mr. Abdul Jubbar Khan, Seoni.
9. Azam Khan Saheb, Chindwada.
10. Seth Abdulla Isa Esqr., General Merchant, Itarsi.
11. Moulvi Chiraguddin Hakeem, Saugar.
12. Syed Abdul Hadi, Jubbulpore.
13. Mohammed Akbar Khan Sahib, Bilaspur.
14. Masud Ali Khan Sahib, Sargaon.
15. Moulvi Hamed Ali Saheb, Raipur.
16. Mr. Abdus Salam, Bar-at-Lw, Raipura.



17. Mr. Mohammed Ahmed, B.A., LL. B.,  
Leader, Narsinghpur.

18. Abdus Samad Saheb, Burhanpur.

19. Tajuddin Saheb, Jubbulpore.

20. Mir Ghulam Yasin Khan Saheb, Kam-  
gaon.

Sindh.

1. Seth Haji Abdulla Haroon, M. L. A.,  
Karachi.

2. Haji Aminuddin Najmuddin, Member,  
Hyderabad Municipality, Hyderabad.

3. Kazi Abdul Kayyum Saheb, Member and  
Ex-President, Hyderabad Municipality, Hyderabad.

4. Abdul Hamid Khudadad Khan Sahib,  
Ex-M.L.A., Member, Sukkur Municipality and  
District Local Board, Sukkur.

5. Khan Sahib Noor Mahomed Khan, Presi-  
dent, Jacobabad Municipality, Jacobabad.

6. Rais Dur Mahomed Sahib, P. O. Dodapur.

7. Mian Alimahomed Sahib Khero, Big  
Zamindar.

#### APPENDIX G

The following leaders of the various  
Muslim political parties were invited to  
the Conference and it is noteworthy that  
all of them were present in it :—

1. Sir Mahomed Shafi, President, Muslim  
League, Lahore.

2. Moulana Mahomed Ali, Central Khilafat  
Committee, Bombay.

3. Mufti Khifayatullah, Jamiat-ul-Ulama-i-  
Hind.

4. Sir Zulfiqar Ali Khan, Leader, Central  
Muslim Party.

5. Maulvi Mahomed Yakub, Dy. President,  
Legislative Assembly.

6. Mufti Mahomed Sadiq, Leader, Ahmadiyya  
Association.

7. Sahibzada Rashiduddin, President, Jamiatul  
Quresh.

8. Maulana Mahomed Masud, Leader, Buzme  
Shufia.

9. Maulvi Abdur Raoof, Secretary, Zeaul  
Islam, Bombay.

10. Maulvi Anis Ahmed, All India Muslim  
Federation.

11. Nawab Sayed Mehdi Hason, Secretary,  
Sia Conference.

12. Mr. I. S. Haji, President, Young Men's  
Muslim Association, Bombay.

13. Maulana Azad Sobhani, Head of the  
Roohaniat Movement.

14. Naib Amir-i-Shariat, Behar.

15. Maulvi Janmahomed, President, Frontier  
Khilafat Committee.

16. Mir Mahomed Baluch, President, Sind  
Khilafat Committee.

#### APPENDIX H

#### SECRETARY'S INVITATION TO MR. JINNAH.

The following is the text of a letter of Mr.  
Fazal Ibrahim Rahmatullah, Secretary, All  
India Muslim Conference, dated November  
16, to the Secretary of the All India Muslim  
League (Jinnah section) :—

"As per resolution of the conveners  
of the All India Muslim Con-  
ference, I beg to request you to send to me  
the names and addresses of 20 members to  
represent your League at the Conference  
which is to be held on December 31 at Delhi  
to enable me to issue the necessary invita-  
tions to them. Please include the names of  
those who will represent your provincial  
organisations. I may add for your infor-  
mation that all members of the Council of  
State, Legislative Assembly and all Pro-  
vincial Legislative Councils are being sent  
direct invitations as such members. Kindly  
send your reply at an early date."

The following printed letter was sent to  
Mr. Jinnah by Mr. F. I. Rahmatullah,  
Secretary, All India Muslim Con-  
ference.

"On behalf of the conveners, I hereby  
invite you to attend the All India Muslim  
Conference which will be held in Delhi  
under the presidentship of His Highness  
the Aga Khan on Monday 31st December,  
1928, at 11 A. M. in the Fatehpuri Hall,  
Chandni Chowk, to consider the Nehru  
Report. Kindly send your reply to Hakim



Mohamed Jamil Khan, Chairman of the Reception Committee, who is in charge of all arrangements. I need not add that this is a critical juncture in the history of the Musalmans and it is the duty of every Muslim to contribute towards reaching decisions so vitally affecting the interests of his community. I sincerely trust that you will make every endeavour to attend even at a little personal inconvenience. I enclose herewith a card of admission which may be sent back in case you are unable to attend. Please note that it is not transferable."

#### Mr. Jinnah's Reply.

Replying to the above two letters, Mr. Jinnah wrote as follows to Mr. F. I. Rahmatullah :—

"I am in receipt of your printed letter without any date and also your similar letter to the Secretary of the All India Muslim League which is forwarded to me to deal with it as the President of the All India Muslim League. In the first place, the representatives of the Muslim League can only be appointed by the All India Muslim League, which cannot be done until the session of the League which is fixed for the 26th, 27th and 28th December takes place, but before you expect the All India Muslim League or me to participate in the proposed Conference, you will admit that we should have some definite idea as to what procedure the conveners propose to adopt and how will a decision be taken in the event of there being a difference and particularly the method of voting in case of difference. Unless these matters are placed before me in detail, it is not possible to consider the exact usefulness of the proposed Conference.

"Further, your letter says vaguely that the Conference will consider the Nehru Report. I should like to know whether the conveners of the proposed Conference have formulated any definite proposals with

regard to the Nehru Report which will be placed before the Conference for consideration. I would like to draw the attention of the conveners that in any case the date fixed *viz.*, 31st December, is not likely to secure the attendance of a large body of men who will be in Calcutta during the Christmas week. My experience is that after the 30th and 31st of December, it is not possible for people to continue as they have to return to their respective provinces to attend to their respective business, as holidays then terminate and, therefore, the date is most inconvenient.

"In conclusion, I want to make it clear that I do not accept that there is any reason or occasion, at any rate at present, for a move such as was thought of by the conveners in August last, and I think that every body should rally round the All India Muslim League.

"Please let me have an early reply as regards these matters which I have brought to your notice so as to enable me to place your letter with full details before the next session of the All India Muslim League for their decision."

#### Mr. Fazal I. Rahmatullah's Letter to Mr. Jinnah.

The following letter dated Bombay, November 29, was addressed by Mr. Fazal I. Rahmatullah, Secretary, All-India Muslim Conference, to Mr. M. A. Jinnah :—

"I am in receipt of your letter of the 25th instant in reply to my two letters—one inviting you to the All India Muslim Conference as a member of the Legislative Assembly and the other addressed to the Secretary of the All-India Muslim League to send to me the names of 20 representatives of the League for this Conference. You have asked for information on certain points in connection with the Conference which I have much pleasure in supplying to you.

"The conveners of the Conference have decided to invite about 600 representatives belonging to all schools of thought. The composition of the Conference will be as follows :—

"All non-official Muslim members of all Provincial Councils and the Central Legislature.

"Twenty Muslim representatives from each of the following organisations :—

- a. The All-India Muslim League, Calcutta.
- b. The All-India Muslim League, Lahore.
- c. The All-India Khilafat Conference.
- d. The All-India Jamiat-ul-Ulama Conference.

"Twenty Muslim representatives from each of the provinces of India.

"In addition to these, other leading Muslims such as Dr. Ansari, Sir Ali Imam, Mr. Hasan Imam, Mr. Yakub Hason and Maulana Abul Kalam Azad have also been invited.

"As regards the procedure to be adopted at the Conference, I am quoting for your information an extract from a telegram which I have received from H. H. Sir Aga Khan, the President-elect of the Conference, which reads :—

"My object that general consensus of opinion amongst Moslems should lead to national policy which can only come by give and take of all sections of community; please make it as catholic a body as possible."

"This will give you an idea as to the object with which the Conference has been convened. Every effort will be made to reconcile differences of opinion on the principles of give and take, and it is hoped that the question of voting will not arise. It is universally recognised that in the interests of the political progress of India, it is essentially necessary that Hindu-Muslim unity

should materialise in reality. This is only possible if representatives of the Muslim community as a whole should meet together and formulate their proposals. This Conference has been convened with the object of reaching decisions for promoting real interests of India as a whole of which the Muslim community does not form an unimportant section. The platform thus provided will, it is believed, enable all shades of opinion to meet on a common basis and reach decisions in a spirit of give and take.

"In answer to your question whether the conveners of the proposed Conference have formed definite proposals with regard to the Nehru Report to be placed before the Conference for consideration, I have to inform you that this has not been done and it is not proposed to do so. You are aware that widely different views are held by important sections of the Muslim community in regard to this Report. The conveners do not propose to act in any partisan spirit by committing themselves to any definite line of action.

"Their earnest desire is that all Muslim representatives should meet to examine the problem from all its aspects and by free and frank exchange of views to declare in clear terms the opinion held by the Muslim community as a whole on the subject.

"As regards the date of the proposed Conference, the conveners fixed the 31st December in deference to the wishes of H. H. Sir Aga Khan who, as you know, will preside. This is a critical juncture in the history of the Muslims and I have in my circular letter already appealed to them to attend even at a little sacrifice.

"I cannot agree with your view that there is at present no need of this Conference. The All-India Muslim League, however important, is only one of the political organisations which will consider the proposals. There are two groups of leading

Muslims each of whom claims to speak in the name of the All-India Muslim League. This Conference is organised with the intention of bringing together on one platform all political organisations in the country and representative Muslims in order to formulate, after mature deliberations, the considered Muslim views on the problem now facing the country.

"In conclusion, I may say that in my opinion a Conference organised on the lines explained is more likely to be able to deliver the goods than any individual organisation, however important.

(Sd.) FAZAL I. RAHIMTOOLA,  
Secretary,  
All-India Muslim Conference."

#### APPENDIX I.

Mr. Fazal Ibrahim Rahmatullah, M. L. A. and Secretary, All-India Muslim Conference, issued the following statement in regard to a misleading statement about the Conference which was made by Sir Maharaja Saheb of Mahmudabad at Lucknow on 2nd October, 1928, in the course of his interview given to a representative of the "Bombay Chronicle."

"As the Secretary of the All-India Muslim Conference, I think it is necessary to reply to the manifesto which the Maharaja of Mahmudabad has issued to the Press. The Maharaja is working under a misapprehension when he says that the Conference is convened by the members of the Central Muslim Party of the Legislative Assembly. Those who have cared to read will notice that the Conference is convened by no less than 38 out of 49 members of the Central Legislature. Amongst the members of the Legislative Assembly convening the Conference are included all the Muslim members of the Independent Party of which

Mr. M. A. Jinnah is President. It also includes no less than four Swarajists. I think it must be clear to all unbiassed persons that the Conference has been convened by representative Muslims who can well claim the right to speak in the name of Muslim India. In further support of this view, I will quote no less an authority than H.H. Sir Aga Khan who has stated in his telegram as follows:-- 'Glad members who alone have, as I explained in my manifesto, right to speak in name of Muslim India taking responsible leadership.'

"I may venture to point out there has been wide political awakening amongst the Muslims since the Lucknow Pact of 1916, and it is not possible for a few men, however eminent, to commit the community to any agreement or pact.

"As regards the charge of being in a hurry, I will point out why it was considered necessary to announce immediately the decision of holding this Conference. The Nehru Report has received wide publicity and strenuous propaganda is being carried on by its supporters. It was, therefore, the obvious duty of the Muslims who did not agree with it to come forward to express their views, as otherwise their case was likely to go by default. It was to provide a common platform to all representative men that the announcement had to be promptly made to hold the Conference,

"The Maharaja cannot be unaware of the fact that the Delhi Proposals did not command wide support amongst the Muslim community. There is a very large body of opinion which holds that the Delhi Scheme has been, for all practical purposes, knocked on the head by the Nehru Report, except that part which deals with mixed electorates. It may interest the Maharaja to know that all the Punjab and Bengal members of the Legislative Assembly are amongst the conveners of the Conference.

"Surely, the Maharaja cannot object to a careful consideration of the Nehru proposals by a representative Muslim gathering such as the one proposed to be organised in December. I hope the Maharaja is in favour of democracy and not autocracy. The days of a few leaders or an organisation dictating to the community are past, I hope, not to return again. The many protests against the Nehru Scheme from the different parts of India ought to serve as an eye-opener to the Maharaja.

"I do not believe there is any occasion for excitement or heat in this controversy. I understand that the only Muslim organisation which was officially represented at the All Parties Conference at Lucknow was the Central Khilafat Committee and its President is one of the conveners of the Conference. If this is a fact, it is a puzzle to me how the Lucknow Conference decisions can be regarded as the decisions of the All Parties Conference.

"I should like, in conclusion, to repeat that this Conference does not meet with pre-conceived views. The Nehru Report will be considered in all its aspects as affecting the political future of Indian Muslims and the Maharaja is welcome to attend it and convince representative Muslims who will meet there of the soundness of the views he holds. Patriotism cannot be a monopoly of any individual."

#### APPENDIX J.

The story of the Resolution is simply this. According to a Circular No. XLX. dated Simla, the 3rd September, 1928, as a result of the Ballot held on the same date the following resolution was set down for discussion in the Assembly on 18th September, 1928, against the name of Kumar Ganganand Sinha, M. L. A. :—

"This Assembly recommends to the Governor-General in Council that he may

be pleased to communicate to His Majesty's Government:—

- (a) that the united demand of the people of India is for the constitution outlined in the report of the Nehru Committee approved by the All-Parties Conference at Lucknow;
- (b) that the Simon Commission be recalled, and
- (c) that immediate steps be taken to establish Commonwealth of India as outlined in the report after its recommendations have been put into final shape by the All-India Convention."

According to notice No. 48-A of the Legislative Assembly dated Simla, the 17th September, 1928, the above resolution was admitted and received by the Hon'ble the President of the Legislative Assembly from Kumar Ganganand Sinha, M. L. A., and Pandit Nilakantha Das, M. L. A. When, however, 18th September, 1928, dawned, Pandit Moti Lal Nehru had realised that the above resolution could not elicit the support of the Muslim members of the Assembly. It was, in fact, owing to that rude realisation on the part of the clever Pandit that when on 18th September, 1928, the Hon'ble the President of the Assembly called upon Kumar Ganganand Sinha to move the above resolution, the latter was conspicuous by his absence in the Assembly chamber. Naturally and inevitably, his resolution lapsed and could not be moved. Nevertheless, it is a fact that his resolution favouring the acceptance of the Nehru Report by the Assembly was tabled for discussion in it. And this fact conclusively proves how Pandit Moti Lal Nehru manoeuvred to have the Nehru Report accepted by the Legislative Assembly during its last Simla session.



## APPENDIX K.

In this appendix, the author of this report intends to describe very briefly how the Reception Committee of the Conference was formed and what it did for its success. The members of the Reception Committee deserve such a description, if their services to the Conference are to be at all appreciated.

Maulvi Mohamed Yaqub, Deputy-President of the Legislative Assembly, was deputed by the conveners of the Conference to call upon Hakim Mohamed Jameel Khan Saheb in order to acquaint him with their aim of convening it and to solicit his assistance in the reception arrangements of the Conference. Patriotism being the heritage handed down to him by his illustrious father, the late Hakim Md. Ajmal Khan Saheb, Hakim Mohamed Jameel Khan Saheb readily offered the required assistance. He at once called a meeting of prominent Muslims of Delhi and had a Reception Committee formed. Soon after its formation, the arrangements for holding the Conference began in right earnest.

An informal conference was held on 16th December, 1928, in the house of Hakim Md. Jameel Khan Saheb attended by about 20 Muslims to consider the dates and programme of the Conference.

After some discussion, it was decided, if it could conveniently be done, to extend the Conference to 1st January, 1929, to enable those coming from Calcutta Congress, Convention and League meetings to attend the Conference. In fact, 31st December, 1928, was fixed for the presidential address and 1st January, 1929, was allotted for the open session of the Conference. Among those present at the above-mentioned meeting were:—

1. Sir Sultan Ahmed.
2. Mr. Abdul Aziz, Barrister, Peshawar.
3. Maulana Mohamed Ali.

4. Moulana Mohd. Shafee Daoodi.
5. Moulana Hasrat Mohani.
6. Mirza E'jaz Husain, Vakil.
7. Khan Saheb Master Fazluddin, B. A.
8. Nawab Sheikh Md. Fariduddin.
9. Moulvi Ghulam Rasul Mehr, Editor, Inqilab, Lahore.
10. Moulana Syed Habib, Editor, "Siasat" Lahore.
11. Moulvi Mazharuddin, Editor, "Al-Aman"
12. Moulvi Abdul Majid Daryabadi
13. Moulana Abdul Majid Badauni.
14. Syed Zakir Ali Saheb (Agra).
15. Moulana Mufti Kifayatullah
16. Nawab Abul Hason,
17. Khwaja Ghulam Sibtain etc., etc.

The consultation meeting of the above gentlemen lasted from 1 p.m. to 8 p.m. The deliberations of the meeting were not open to the press but at the conclusion of the conference Hakim Mohamed Jameel Khan in a statement to the press said:—

"To-day's consultation is described as a conspiracy hatched to wrench the Jinnah League which is to hold its session at Calcutta, but I assure the public that not a word in that connection was spoken throughout. Representatives of each province are expected to meet at the forthcoming Conference, each of whom will press the individual requirements of his province. It was, therefore, to avoid unnecessary discussion and save time that this consultation was called. Our idea is to frame a programme for the Conference beforehand, and this exactly we did by appointing a sub-committee of Maulanas Mohamed Ali, Syed Habib, Shafi Daoodi, Hasrat Mohani, Mufti Kifayatullah, Ghulam Rasul and Abdul Majid Daryabadi who were also empowered to frame Muslim demands in the future constitution of India and place the same before the forthcoming All Parties Muslim Conference at Delhi.

"The next question discussed was to postpone the Conference by a day and hold it on January 1 and 2 instead of Dec. 31,



but, in case this was impossible, it was decided to reserve the opening day for the two presidential addresses. I am authorised to forward the suggestions to Mr. Fazal I. Rahmatullah at Bombay for necessary action.

"In conclusion, I take the opportunity to clear a misunderstanding prevailing in regard to representation at the Conference. The reception committee has issued invitations to all non-official Muslim members of the central and provincial legislatures and has also invited every all-India Muslim organisation to return 20 delegates each to the Conference. This method differs from that adopted by the All Parties Conference at Lucknow, inasmuch as in the latter case Dr. Ansari alone as president of the All-Parties Conference invited those who neither represented all-India organisations nor belonged to a legislature, while we have delegated the right to all conveners in every province."

After the consultation meeting of 16th December, 1928, was over, Hakim Mohamed Jameel Khan Saheb, Nawab Sheikh Fariduddin and Maulana Mohammed Shafee Doodi went to Meerut to see Nawab Mohamed Ismail Khan, M. L. A., who was ill and could not attend the meeting at Delhi. They acquainted him with the proceedings of the meeting, stayed with him till midnight and consulted him about the arrangements of the Conference. A list of the gentlemen to be invited to the Conference was made. Hakim Saheb and those accompanying him returned to Delhi from Meerut so late that he was much delayed in joining the anniversary of his father's death next morning.

The fact never to be ignored is that the Reception Committee represented the cream of the Delhi Muslim public. The President and certain members of the Committee rightly claim the credit of very successfully making nice arrangements for the holding of the Conference and receiving its delegates.

The whole-hearted and self-sacrificing devotion of Hakim Mohamed Jameel Khan Saheb, who had his chief supporters in Shamsul Ulama Syed Ahmed, Imam, Jame Masjid, Delhi, Nawab Abul Hason, Rais, Nawab Sheikh Fariduddin, Rais, Maulana Mufti Kifayatullah and Khwaja Ghulamus-Sibtain, reaped the unstinted applause of the Muslim public. The zealous part which Hakim Saheb played in making the Conference a success is not surprising; for he is a worthy son of a worthy father (the late lamented well-known Hakim Ajmal Khan Saheb) and is following into his footsteps.

Nawab Abul Hason Saheb, who was seen working like an ordinary man, worked wonders in having erected one of the biggest Pandals for the Conference in an incredibly short period of seven days. This he did, in spite of his other duties. His efforts were responsible for the fine decorations of the Conference Pandal.

Nawab Sheikh Fariduddin, Rais, Delhi and Meerut, creditably conducted the management of the volunteers whose corps included Agha Khani youths from Agra and who performed their onerous duties like true soldiers and were ably commanded by Mr. Zafar Husain, Army Contractor, who in his military uniform looked like a real commander of an army.

Khwaja Ghulamus Sibtain, Maulvi Mazharuddin and Khan Saheb Fazluddin were at the helm of the activities of the clerical administration and propaganda work of the Reception Committee and performed their duties faithfully and creditably.

A word about the conveners of the Conference. They were its very authors. It was a monument of a great service to the cause of the political advancement of Indian Muslims which the conveners conceived, planned and executed. Every word of this report bears eloquent testimony to their historic achievement in which that emblem of activity, energy and enthusiasm, Mr. Fazal Ibrahim Rahmatullah, M.L.A., took a leading part.

## APPENDIX L.

The following gentlemen communicated their intention of attending the Conference to its authorities and were most probably—nay, almost certainly—present in it. Somehow their names escaped being noted down by volunteers.

1. Khan Bahadur Haji Moulvi Ziyauddin Mohammed, Vice-President, Madras Provincial Muslim League, Madras
2. Syed Ghulam Bhik Nairang, Secretary, All-India Anjuman-i-Tabligh-ul-Islam, Ambala.
3. Hakim Habibur Rahman, Unani Hall, Dacca.
4. Syed Md. Ashraf, Vakil and Vice President, Municipal Committee, Kohat.
5. S. A. Hadi Esqr., Jubbulpore.
6. Hon'ble Sir Ebrahim Haroon Jaffer.
7. Mir Noor Mahomed Khan, President, Jacobabad Municipality, Jacobabad.
8. Mr. Md. Rafique, M. L. A., Calcutta.
9. Syed Muttalabi, Faridabad.
10. M. I. Khuhro Esqr., M. L. C., Sindh.
11. Chaudhri Din Mohamed of Lahore.
12. Pir Akbar Ali, Advocate, M. L. C. Ferozepore city (Punjab)
13. Azimullah Esqr., Hon. Sec. Anjuman-i-Bimayat-ul-Islam, Lahore.
14. Mian Muhamad Hayat Qureshi, C. I. E., K. B., M. L. C., (Punjab)
15. Moulvi Masudur Rahman Nadvi.
16. Hon'ble Mr. Ali Bukhsh Md. Hussain, Member, Council of State, Sindh.
17. Hakim Syed Ali Ahmed Zaidi, President, Anjman Islamia, Faridabad (near Delhi)
18. Kazi Md. Aslam, Advocate, Peshawar.
19. K. B. Makhdum Sayed Rajan Bakhsh Shah Jilani, M. L. A., Multan.
20. Sardar Naharsingji alias Nasrulla Khan Thaor of Amod.
21. G. A. D. Wazif, Esqr., M. L. C., Malegaon Bombay Presidency.
22. Abdul Hamid Khan, M. L. C., Darbhanga (Bihar and Orissa)
23. K. S. Bashir Ahmed Khan, President Anjuman Islamia, President, District Muslim League, Municipal Commissioner and Manager, Islamia School, Gurdaspur (Punjab)
24. Abdul Latif Haji Hajrat Khan, M. L. C., Sholapur (Bombay Presidency)
25. Mr. Abdullah Haji Isa Bhagat-Godhra.
26. Mian Abdul Haye, M. L. A., Ludhiana.
27. Kazi Sayad Ishaque Sayed Hason, Kazi of Wai and Mahableshwar (Bombay Presidency.)
28. H. Shaheed Suhrwardy Esqr., Calcutta.
29. Mohamed Sadique Esqr., Jalpaiguri.
30. Khan Saheb A. A. Dashedmukh, District Hon. Organiser, Co., Societies, Pochora.

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